





TELEPHONE 212 408-2500 TELECOPIER 212 408-2674 FACSIMILE 212 765-2519 CABLE CAMBRUFREE TELEX 238555

Our File No. A25995B-FWC-141/5453

Date September 22, 1987

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Arne E. Brandstrom

Serial No.

854,739

Examiner

: J.T. Fan

Filed

April 21, 1986

Group Art Unit: 121

For

BASE ADDITION SALTS

OF OMEPRAZOLE

RECEIVED

SEP 29 1987

GROUP 120

The Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- () Small entity status of this application under 37 CFR 1.9 and 1.27 1. has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 2. CFR 1.9 and 1.27 is enclosed.
- (XX)No additional fee is required. 3.

Our File No. A25995B-FWC-141/5453

The fee has been calculated as shown below:

| | Claims remaining after amendt. (Col. 1) | | | Highest No. prev. paid for (Col. 2) | | | SMA RAT | LL ENTIT | OTHER THAN A SMALL ENTITY RATE FEE | | | |
|-----------|---|----------|----------|-------------------------------------|---------|-------|------------|----------|------------------------------------|-----------|--------|-------------|
| Total | * | 20 | Minus | ** | 25 | = | 0 | х6 | = \$ | <u>or</u> | x12 = | \$ 0 |
| Ind. | * | 2 | Minus | *** | 3 | = | 0 | x17 | = | <u>or</u> | x34 = | 0 |
| () First | Pre | esentati | on of Mu | ıltip | le Depe | ndent | Claim | +55 | = | <u>or</u> | +110 = | |
| | | | | ТО | TAL AI | DITIC | ONAL FE | E | = \$ | or To | OTAL = | \$ 0 |

| 4. | () | An Extension of Time | to respond to the PTO communication |
|----|-----|---------------------------|--|
| | | dated | is hereby requested. The required fee, |
| | | indicated below, is enclo | osed herewith. |

Extension for response (check only one):

| | SMALL | ENTITY | OTHER SMALL I | |
|---------------------|-------|--------|---------------|-------|
| Within first month | () | \$ 28 | () | \$ 56 |
| Within second month | () | 85 | () | 170 |
| Within third month | () | 195 | () | 390 |
| Within fourth month | () | 305 | () | 610 |

| 5. | () | Please charge our Deposit Account No. 02-4377 in the amount of |
|----|-----|--|
| | | \$ Two copies of this sheet are enclosed. |

6. () A check in the amount of \$_ ______is attached.

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest No. prev. paid for" in this space is less than 20, write "20" in this space.

If the "Highest No. prev. paid for" in this space is less than 3, write "3" in this space.

Our File No. A25995B-FWC-141/5453

7. (X) The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 and/or 37 CFR 1.17 associated with this communication or credit any overpayment to Deposit Account No. 02-4377. Two copies of this sheet are enclosed.

BRUMBAUGH, GRAVES, DONOHUE & RAYMOND

PTO Registration No. _ 32,038

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on

September 22, 1987 Date of Deposit

Marina T. Larson

32,038

Attorney Name

Registration No.

Marina J. Jarson September 22, 1987
Signature Date of Signature

Enclosures